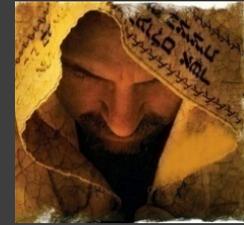




Jews For Yeshua

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To the Torah & the Testimony
If anyone does not speak according to these words
It is because they have no light in them.
Yesh'yahu (Isaiah) 8:20; Revelation 12:17; 14:12



TRANSLATION 5

The Middle Wall of Partition (The Soreg Wall)

Ephesians 2:11-19

A literal translation base in context with Torah, and paraphrased as needed to bring out and clarify the Hebrew idioms, culture, and background in which it was written.

2:11 Therefore remember, that you, ***who were once people of the nations (gentiles)*** in the flesh...

2:12 that ***at that time*** you were without Messiah, ***being foreigners from the commonwealth of Israel, and strangers from the covenants of the promise***, having no hope, and without יהוה in this world.

2:13 But now in the Messiah Yeshua, you who once were far off have now been made near by the blood of Messiah.

2:14 For Yeshua Himself is our shalom (peace), who has made us one, and has taken down the Soreg wall¹.

2:15 having abolished in His flesh that hostility ***created by the law of commandments contained in civil (manmade) ordinances***, so as to create in Himself from the two [***peoples***], one new man, creating shalom (peace).

2:16 so that He might reconcile us both to Elohim (God) in one body through the execution stake by putting to death the hostility [between us].

2:17 For this reason, the message of shalom (peace) that Yeshua preached was for you who were far off and as well as to us who are near.

2:18 And as such, through Him, all have access to the Father through the same Ruach (Spirit).

2:19 Now, therefore, ***you are no longer strangers and foreigners, but fellow citizens with the set-apart ones***, and members of the household of יהוה.

2:20 having been built upon the foundation laid by the Emissaries (Apostles) and Prophets, Yeshua Himself has become the chief cornerstone,

2:21 through whom the whole building is being joined together to grow into a set-apart (holy) Temple in Him,

2:22 in Whom you are also being built up together in as a dwelling place for יהוה in the Ruach (Spirit).

Note 1: *The wall that had been built on the Temple Mount to separate the Jewish worshippers from the foreign worshippers of the nations (the gentiles). It was a wall not commanded by Torah, but created by civil ordinance and oral tradition.*

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